

#### TO ALL COUNCILLORS

27th April 2022

THERE IS TO BE AN ANNUAL MEETING OF THE PARISH COUNCIL ON MONDAY 9<sup>th</sup> MAY 2022. IT WILL BE HELD IN THE HALL AT ELHAM PRIMARY SCHOOL FOLLOWING THE ANNUAL PARISH MEETING WHICH STARTS AT 7.00pm.

#### YOU ARE HEREBY SUMMOND TO ATTEND.

#### THE AGENDA IS AS FOLLOWS:

- 90/22 To Record those present and list any apologises.
- 91/22 Election of Chairman

The Chairman, on being elected, is to sign a Declaration of Acceptance of Office.

92/22 Election of Vice-Chairman

The Vice-Chairman, on being elected, is to sign a Declaration of Acceptance of Office.

93/22 To declare any Disclosable Pecuniary Interests (DPI), Other significant Interests (OSI's) or a Voluntary interest relating to items on the agenda.

The meeting will be adjourned for 93/22.

#### 94/22 Public Contribution

(For members of the public to ask questions – This item will last no more than 15 minutes).

The meeting will be reconvened to discuss 94/22 onwards.

- 95/22 To note and agree minutes of (to be signed in person by the Chairman of the meeting)
  - 1) The Annual Parish meeting of 4<sup>th</sup> May 2022.
  - 2) The Ordinary meeting of the Parish Council of 4<sup>th</sup> April 2022.

#### 96/22 Committees

- 1. To **discuss** and **agree** appointment of Councillors on committees:
  - i. Staffing Committee
  - ii. C&A Committee
- iii. Wellbeing Advisory Committee

- iv. Telecomms Committee
- 2. To **consider** and **agree** Terms of Reference for:
  - i. Staffing Committee
  - ii. C&A Committee
- iii. Wellbeing Advisory Committee
- iv. Telecomms Committee
- 3. To **discuss** the Highways representative and **agree** actions.
- 4. To **discuss** the Environmental Working Group and **agree** actions.

#### 97/22 Outside Bodies

To **discuss** and **agree** appointment of Councillors on outside bodies:

- i. KALC Shepway Area Committee (2 representatives)
- ii. Folkestone and Hythe District Council Planning User Group
- iii. Sir John Williams Trust
- iv. Elham and Acrise Samaritan Fund
- v. Play for Elham
- vi. Elham Village Hall
- vii. Elham Primary School
- viii. Flood Warden
- ix. Tree Warden

#### 98/22 Standing Orders

To **review** the Standing Orders in line with clerks' recommendations and **agree** adoption.

#### 99/22 Financial Regulations

To **review** the Financial Regulations in line with the clerks' recommendations and **agree** adoption.

#### 100/22 Code of Conduct

To review the Code of Conduct in line with the clerks' recommendations and **agree** adoption.

#### **101/22** Finance

- 1) To **note** and **agree** the Accounts from March 2022 and **authorise** the Chairman to sign.
- 2) To **note** and **agree** the Bank Reconciliation from March 2022 and **authorise** the Chairman to sign.
- 3) To **note** the receipt of the Accounts for April 2022 *to be circulated to all Councillors prior to meeting.*
- 4) To **note** the receipt of the Bank Reconciliation for April 2022- to be circulated to all Councillors prior to meeting.
- 5) To agree April invoices and agree payments- to be circulated to all Councillors prior to meeting.

#### 102/22 Planning

 To note the receipt of applications and agree comments. 22/0159/FH - Barn, Old Mount Farm, Mount Hill, Rhodes Minnis, CT4 6YD - Installation of a ground mounted solar PV array sited to the rear of the back garden. **Re-consultation** 21/2520/FH - Boyke Bungalow, Boyke Lane, Rhodes Minnis, Canterbury, CT4 6XN. The reason for the re-consultation is that revised drawings have been submitted to FHDC.

- 2. To **note** the receipt of applications since the agenda was issued and **agree** comments.
- 3. To **note** any decisions made by Folkestone and Hythe District Council.
- 4. To **note** application for works to tree in churchyard and **receive** an update.
- 5. To **discuss** Neighbourhood Plan and **agree** actions.

## 103/22 To hear verbal reports from

- 1. County Councillor Susan Carey
- 2. District Councillor Stuart Peall

# 104/22 Correspondence

To **note** correspondence received and **agree** actions, if required.

105/22 Date of next meeting and Close.

# Signed

Claire Greenwood

## **Parish Clerk**